

PROPOSAL #



**Narcotics Anonymous of Southern Utah [N.A.S.U.]
Area Service Committee
Proposal Form**

| | | | | | |
|------------------|--|--|--|---|--|
| DATE: | | | | | |
| PROPOSER: | | | | | |
| SECONDED | | | | | |
| PROPOSAL | | | | | |
| INTENT | | | | | |
| VOTE: / / | <input type="checkbox"/> PASSED | <input type="checkbox"/> FAILED | <input type="checkbox"/> TABLED | <input type="checkbox"/> AMENDED | |
| AMENDED | | | | | |
| OTHER | | | | | |